## Timeline of Truth – Commandment #6: Do Not Murder (Exodus 20:13)

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| <sup>1</sup> And God spoke all these words, saying:<br><sup>2</sup> "I <i>am</i> the LORD your God, who brought you out of the land of Egypt,  | out of the house of bondage.                       |
| <sup>3</sup> "You shall have no other gods before Me.  | Nothing / No One But God Directing My Life         |
| <sup>4</sup> "You shall <b>not</b> make for yourself a carved image, or any likeness <i>of anything</i> that <i>is</i> in <u>heaven</u> above, or that <i>is</i> in the <u>earth</u> beneath, or that <i>is</i> in the <u>water</u> under the earth; <sup>5</sup> you shall <b>not</b> bow down to them nor serve them. For I, the LORD your God, <i>am</i> a jealous God, visiting the iniquity of the fathers on the children to the third and fourth <i>generations</i> of those who hate Me, <sup>6</sup> but showing mercy to thousands, to those who love Me and keep My commandments.                   | No Self-Defined Version of God                     |
| <sup>7</sup> "You shall not take the name of the LORD your God in vain, for the LORD will not hold <i>him</i> guiltless who takes His name in vain.  | Not Misusing God's Name (Words, Actions)           |
| <sup>8</sup> "Remember the Sabbath day, to keep it holy. <sup>9</sup> Six days you shall labor and do all your work, <sup>10</sup> but the seventh day <i>is</i> the Sabbath of the LORD your God. <i>In it</i> you shall do no work: you, nor your son, nor your daughter, nor your male servant, nor your female servant, nor your cattle, nor your stranger who <i>is</i> within your gates. <sup>11</sup> For <i>in</i> six days the LORD made the heavens and the earth, the sea, and all that <i>is</i> in them, and rested the seventh day. Therefore the LORD blessed the Sabbath day and hallowed it. | Rest to Reflect and to Recharge                    |
| 12 "Honor your father and your mother, that your days may be long upon the land which the LORD your God is giving you.   | Treat Your Parents as God's Special Helpers to You |
| <sup>13</sup> "You shall not murder.   |  |

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- Vs "kill"
- Suicide
- Capitol Punishment (vs. "pro-life")

| 2. | The | of Murder |
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Matt 5:18-26 "You have heard that it was said to those of old, 'You shall not murder, and whoever murders will be in danger of the judgment.' <sup>22</sup> "But I say to you that whoever is angry with his brother without a cause shall be in danger of the judgment. And whoever says to his brother, 'Raca!' shall be in danger of the council. But whoever says, 'You fool!' shall be in danger of hell fire. <sup>23</sup> "Therefore if you bring your gift to the altar, and there remember that your brother has something against you, <sup>24</sup> "leave your gift there before the altar, and go your way. First be reconciled to your brother, and then come and offer your gift. <sup>25</sup> "Agree with your adversary quickly, while you are on the way with him, lest your adversary deliver you to the judge, the judge hand you over to the officer, and you be thrown into prison. <sup>26</sup> "Assuredly, I say to you, you will by no means get out of there till you have paid the last penny.

## 3. The of Murder

Matt 15:1-20 Then the scribes and Pharisees who were from Jerusalem came to Jesus, saying, <sup>2</sup> "Why do Your disciples transgress the tradition of the elders? For they do not wash their hands when they eat bread." 3 He answered and said to them, "Why do you also transgress the commandment of God because of your tradition? 4 "For God commanded, saying, `Honor your father and your mother'; and, 'He who curses father or mother, let him be put to death.' <sup>5</sup> "But you say, 'Whoever says to his father or mother, "Whatever profit you might have received from me is a gift to God -- 6 then he need not honor his father or mother. Thus you have made the commandment of God of no effect by your tradition. 7 "Hypocrites! Well did Isaiah prophesy about you, saying: 8 These people draw near to Me with their mouth, And honor Me with their lips, But their heart is far from Me. <sup>9</sup> And in vain they worship Me, Teaching as doctrines the commandments of men." <sup>10</sup> When He had called the multitude to *Himself*, He said to them, "Hear and understand: <sup>11</sup> "Not what goes into the mouth defiles a man; but what comes out of the mouth, this defiles a man." 12 Then His disciples came and said to Him, "Do You know that the Pharisees were offended when they heard this saying?" 13 But He answered and said, "Every plant which My heavenly Father has not planted will be uprooted. 14 "Let them alone. They are blind leaders of the blind. And if the blind leads the blind, both will fall into a ditch." 15 Then Peter answered and said to Him, "Explain this parable to us." 16 So Jesus said, "Are you also still without understanding? 17 "Do you not yet understand that whatever enters the mouth goes into the stomach and is eliminated? 18 "But those things which proceed out of the mouth come from the heart, and they defile a man. 19 "For out of the heart proceed evil thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies. 20 "These are the things which defile a man, but to eat with unwashed hands does not defile a man." (Mark 7:21)

**Gal 5:16-26** I say then: Walk in the Spirit, and you shall not fulfill the lust of the flesh. <sup>17</sup> For the flesh lusts against the Spirit, and the Spirit against the flesh; and these are contrary to one another, so that you do not do the things that you wish. <sup>18</sup> But if you are led by the Spirit, you are not under the law. <sup>19</sup> Now the works of the flesh are evident, which are: adultery, fornication, uncleanness, lewdness, <sup>20</sup> idolatry, sorcery, hatred, contentions, jealousies, outbursts of wrath, selfish ambitions, dissensions, heresies, <sup>21</sup> envy, murders, drunkenness, revelries, and the like; of which I tell you beforehand, just as I also told *you* in time past, that those who practice such things will not inherit the kingdom of God. <sup>22</sup> But the fruit of the Spirit is love, joy, peace, longsuffering, kindness, goodness, faithfulness, <sup>23</sup> gentleness, self-control. Against such there is no law. <sup>24</sup> And those *who are* Christ's have crucified the flesh with its passions and desires. <sup>25</sup> If we live in the Spirit, let us also walk in the Spirit. <sup>26</sup> Let us not become conceited, provoking one another, envying one another.

**Rev 9:18-21** <sup>18</sup> By these three *plagues* a third of mankind was killed-- by the fire and the smoke and the brimstone which came out of their mouths. <sup>19</sup> For their power is in their mouth and in their tails; for their tails *are* like serpents, having heads; and with them they do harm. <sup>20</sup> But the rest of mankind, who were not killed by these plagues, did not repent of the works of their hands, that they should not worship demons, and idols of gold, silver, brass, stone, and wood, which can neither see nor hear nor walk. <sup>21</sup> And they did not repent of their murders or their sorceries or their sexual immorality or their thefts.

## 4. The \_\_\_\_\_\_for Murder 1 Pet 4:14-17 If you are reproached for the name of Christ, blessed *are you*, for the Spirit of glory and of God rests upon you. On their part He is blasphemed, but on your part He is glorified. <sup>15</sup> But let none of you suffer as a murderer, a thief, an evildoer, or as a busybody in other people's matters. <sup>16</sup> Yet if *anyone suffers* as a Christian, let him not be ashamed, but let him glorify God in this matter. <sup>17</sup> For the time *has come* for judgment to begin at the house of God; and if *it begins* with us first, what will *be* the end of those who do not obey the gospel of God?

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James 2:1-13 My brethren, do not hold the faith of our Lord Jesus Christ, *the Lord* of glory, with partiality. <sup>2</sup> For if there should come into your assembly a man with gold rings, in fine apparel, and there should also come in a poor man in filthy clothes, <sup>3</sup> and you pay attention to the one wearing the fine clothes and say to him, "You sit here in a good place," and say to the poor man, "You stand there," or, "Sit here at my footstool," <sup>4</sup> have you not shown partiality among yourselves, and become judges with evil thoughts? <sup>5</sup> Listen, my beloved brethren: Has God not chosen the poor of this world *to be* rich in faith and heirs of the kingdom which He promised to those who love Him? <sup>6</sup> But you have dishonored the poor man. Do not the rich oppress you and drag you into the courts? <sup>7</sup> Do they not blaspheme that noble name by which you are called? <sup>8</sup> If you really fulfill *the* royal law according to the Scripture, "You shall love your neighbor as yourself," you do well; <sup>9</sup> but if you show partiality, you commit sin, and are convicted by the law as transgressors. <sup>10</sup> For whoever shall keep the whole law, and yet stumble in one *point*, he is guilty of all. <sup>11</sup> For He who said, "Do not commit adultery," also said, "Do not murder." Now if you do not commit adultery, but you do murder, you have become a transgressor of the law. <sup>12</sup> So speak and so do as those who will be judged by the law of liberty. <sup>13</sup> For judgment is without mercy to the one who has shown no mercy. Mercy triumphs over judgment.

James 3:6-10 And the tongue *is* a fire, a world of iniquity. The tongue is so set among our members that it defiles the whole body, and sets on fire the course of nature; and it is set on fire by hell. <sup>7</sup> For every kind of beast and bird, of reptile and creature of the sea, is tamed and has been tamed by mankind. <sup>8</sup> But no man can tame the tongue. *It is* an unruly evil, full of deadly poison. <sup>9</sup> With it we bless our God and Father, and with it we curse men, who have been made in the similitude of God. <sup>10</sup> Out of the same mouth proceed blessing and cursing. My brethren, these things ought not to be so.

**1 John 3:11-16** For this is the message that you heard from the beginning, that we should love one another, <sup>12</sup> not as Cain *who* was of the wicked one and murdered his brother. And why did he murder him? Because his works were evil and his brother's righteous. <sup>13</sup> Do not marvel, my brethren, if the world hates you. <sup>14</sup> We know that we have passed from death to life, because we love the brethren. He who does not love *his* brother abides in death. <sup>15</sup> Whoever hates his brother is a murderer, and you know that no murderer has eternal life abiding in him. <sup>16</sup> By this we know love, because He laid down His life for us. And we also ought to lay down *our* lives for the brethren.

## 6. The \_\_\_\_\_ to Murder

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**John 8:31-44**<sup>44</sup> "You are of *your* father the devil, and the desires of your father you want to do. He was a murderer from the beginning, and does not stand in the truth, because there is no truth in him. When he speaks a lie, he speaks from his own *resources*, for he is a liar and the father of it.

Matt 23:29-35 <sup>29</sup> "Woe to you, scribes and Pharisees, hypocrites! Because you build the tombs of the prophets and adorn the monuments of the righteous, <sup>30</sup> "and say, If we had lived in the days of our fathers, we would not have been partakers with them in the blood of the prophets. <sup>31</sup> "Therefore you are witnesses against yourselves that you are sons of those who murdered the prophets. <sup>32</sup> "Fill up, then, the measure of your fathers' *guilt.* <sup>33</sup> "Serpents, brood of vipers! How can you escape the condemnation of hell? <sup>34</sup> "Therefore, indeed, I send you prophets, wise men, and scribes: *some* of them you will kill and crucify, and *some* of them you will scourge in your synagogues and persecute from city to city, <sup>35</sup> "that on you may come all the righteous blood shed on the earth, from the blood of righteous Abel to the blood of Zechariah, son of Berechiah, whom you murdered between the temple and the altar.

Rev 21:7-8 "He who overcomes shall inherit all things, and I will be his God and he shall be My son. 8 "But the cowardly, unbelieving, abominable, murderers, sexually immoral, sorcerers, idolaters, and all liars shall have their part in the lake which burns with fire and brimstone, which is the second death." (see also Rev 22:14-15)